#### **BOARD OF SELECTMEN**

#### Agenda

#### November 15, 2021

### 7:00 P.M.

Approve the meeting minutes of November 8, 2021

7:15 – Board of Health – Mark Morin – Discuss Animal Inspector position 7:30 – Solid Waste/Highway Department – Discuss trash/recycling pickup

#### **NEW BUSINESS**

- > Discuss Interim Highway Superintendent position
- > Discuss Purchase & Sale for Keith Block
- > Discuss Host Community Agreement
- > MIIA Two-year Proposal for Property, Liability & Workers Compensation insurance
- > Discuss Mass Highway Pre-Apprenticeship Program

## **OLD BUSINESS**

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## CORRESPONDENCE

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# OTHER

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