

**BOARD OF SELECTMEN**

**Agenda**

**March 14, 2022**

**7:00 P.M.**

*Approve the meeting minutes of March 7, 2022*

**NEW BUSINESS**

- *Draft letter to Planning Board for Zoning changes.*
- *Discuss Water Department*
- *Discuss Water Department-Interim Superintendent/pay*
- *Discuss ARPA Funding*
- *Nomination(s) due for Inspector(s) of Animals*

**OLD BUSINESS**

- *CMRPC - MVP Grant needs signatures (originals lost in Boston)*

**CORRESPONDENCE**

- *Lake Lashaway Community Association – RE: Adaptive Water-Skiing program*
- *CERTIFIED MAIL: Charter Communications – Upcoming changes x 2*

**OTHER**

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