

## **BOARD OF SELECTMEN**

### **Agenda**

**March 20, 2017**

*Approve the meeting minutes of March 13, 2017*

*7:00 – Peter Rock – Highway issue*

*7:15 – Highway/Water Superintendent – Budget discussion*

*7:30 – Meet to Discuss request for Medical Marijuana grow facility at Wolverine facility*

*8:00 – Audit Discussion – Town Accountant, Tax Collector, Assessor & Treasurer*

### **NEW BUSINESS**

- *Charter Communications – Franchise Renewal – expires January 20, 2020*
- *Dept of Agricultural Resources – Nomination of Inspector of Animals*
- *SEBRSD – 2018 Preliminary Budget*
- *Verizon – Telephone Pole Attachment Agreement*

### **OLD BUSINESS**

- *Fire Chief position/job description discussion*
- *Discuss the 111 School Street purchase*
- *Highway/Water Superintendent - discussion*

### **CORRESPONDENCE**

- *CERTIFIED MAIL: Comm of Mass – Dept of Fish & Game – Notice of Intent-South Pond Boat Ramp*

### **OTHER**

- *Discuss the Board of Selectmen budget*
- *Open Annual Town Meeting warrant*