

BOARD OF SELECTMEN

Agenda

February 6, 2017

Approve the meeting minutes of January 9, 2017

Approve the meeting minutes of January 30, 2017

NEW BUSINESS

- *Paramedic Service Regional Agreement – Requires signatures*
- *Discuss Fire Chief position*
- *Census 2020 – Need input*

OLD BUSINESS

- *Joint Highway/Water job description discussion*

CORRESPONDENCE

- *The Research Bureau – Thomas S. Green Award*

OTHER

- *Board of Selectmen – Annual Report*