

# **BOARD OF SELECTMEN**

## **Agenda**

**October 23, 2023**

**7:00 P.M.**

*Approve the meeting minutes of October 16, 2023*

### **NEW BUSINESS**

- *Discuss Water project – Maple Street (Potential change order)*
- *Mass Clean Water Trust – loan forgiveness*
- *Discuss Town Beach expenses*

### **OLD BUSINESS**

- *Discuss Depot Square Building – tabled from previous meeting*
- *Discuss Tax refunds on prior demands – tabled from previous meeting*

### **CORRESPONDENCE**

- *QQLA – Update on Alum Treatment*

### **OTHER**

- *Articles due for Special Town Meeting – close warrant*
- *Water Billing complete – 610 accounts \$159,848.58 (Usage, unmetered, failure to update meter & work service orders)*