

## **BOARD OF SELECTMEN**

### **Agenda**

**September 25, 2023**

**7:00 P.M.**

*Approve the meeting minutes of September 11, 2023*

*Approve the meeting minutes of September 18, 2023*

*7:00 – Michael Olson – Highway Superintendent*

### **NEW BUSINESS**

- *Review policies (Town vs. State policies)*
- *MIIA Health Benefits Trust – New Rates – Needs signature of acceptance*

### **OLD BUSINESS**

- *Discuss Depot Square Building – tabled from previous meeting*
- *Discuss Tax abatements on prior demands*

### **CORRESPONDENCE**

- *Email: Charter Communications – Programming Notice*
- *Email: DLS Alert – 2023 Statewide Municipal Partnerships conference*

### **OTHER**

- *APPOINTMENTS/Resignations*