

BOARD OF SELECTMEN

Agenda

September 18, 2023

7:00 P.M.

Approve the meeting minutes of September 11, 2023

7:00 – Board of Assessors

NEW BUSINESS

- *Clean Water Trust – Guide to SRF Financing*
- *Clean Water Trust – Disbursements*
- *DWP-22-49 Draft Schedule C*
- *MCWT Series 25 (CW-DW) Verification Form – Series 25 Loan list*
- *Tighe & Bond – Loan application documents for Water Treatment Plan & West Street Well*
- *Discuss Laptop for Highway Department*
- *Discuss Old voting booths*
- *Discuss Clerks – various departments*
- *Discuss Gas/Diesel tanks for Highway Department*
- *Discuss ARPA Funding*
- *Review policies*

OLD BUSINESS

- *Discuss Clerks – various departments*

CORRESPONDENCE

- *Email: Charter Communications: - Programming change – Disney LFA Notice*
- *Email: KP Law P.C. – FY24 State Budget Municipal Investments*
- *Email: Lt. Governor Driscolls Central Regional Municipal Listening Session – 10/26/23*
- *Email: MIIA Advisory; Title IX Proposed 2023 Regulations for K-12 Schools & Municipalities*
- *Email: City & Town News – September 7, 2023*
- *Email: MMA Weekly Review*

OTHER

- *APPOINTMENTS/Resignations*