# **BOARD OF SELECTMEN**

# Agenda

## August 28, 2023

# 7:00 P.M.

Approve the meeting minutes of August 21, 2023

### **NEW BUSINESS**

- > Discuss permit to open a road Highway Department
- > Clean Water documentation needs signature
- > Email: CMMPO West Subregion Alternate Input needed

## **OLD BUSINESS**

Discuss comfort dog program

### CORRESPONDENCE

- Email: City & Town News August 17, 2023
- Email: CMRPC August 2023 newsletter
- > Email: KP Law PC Update regarding PFAS multi-district litigation
- > Email: DLS FY2024 Early voting and Uniform polling hour distributions

### OTHER

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