

## **BOARD OF SELECTMEN**

### **Agenda**

**July 10, 2023**

**7:00 P.M.**

*Approve the meeting minutes of June 12, 2023*

### **NEW BUSINESS**

- Review/approve proposed Investment policy

### **OLD BUSINESS**

- *Discuss Septic Grant program documents*

### **CORRESPONDENCE**

- *Email: Charter Communications – Upcoming changes x 3*
- *Email: CMRPC Draft Long Range Transportation Plan*
- *Email: National Grid – D.P.U. 23-54 Notice of public Hearing – July 20, 2023*

### **OTHER**

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