

## **BOARD OF SELECTMEN**

### **Agenda**

**May 22, 2023**

**7:00 P.M.**

*Approve the meeting minutes of May 15, 2023*

*7:00 – Michael Olson – Highway Superintendent*

*7:30 – John Couture – Conservation Commission*

### **NEW BUSINESS**

- *Need signature on (2) copies Howard Stein Hudson contract documents*
- *Worcester Regional Retirement COLA vote*
- *Massachusetts Clean Water Trust – 2023 Intended Use Plan – Water Infrastructure Project*

### **OLD BUSINESS**

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### **CORRESPONDENCE**

- *Email: DLS Alert: DLS Issues New Informational Guidelines Releases*
- *Email: DLS Alert: Addt'l Funds for Housing Production Technical Assistance*
- *Email: DLS Alert: Preliminary FY2024 Cherry Sheet estimates*
- *Email: DLS Alert: Financial Forecasting Survey*
- *Email: MassDOT – Draft CIP Outreach Flyer*
- *Email: Mass Office on Disability – Reasonable Accommodations after COVID 19*
- *Email: MMA Weekly Review*

### **OTHER**

- *Articles due for the ATM/Cleanup warrant*
- *APPOINTMENTS*
- *Year-end transfer*

*Executive Session – G.L. c. 30A, § 21 (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel*