

## **BOARD OF SELECTMEN**

### **Agenda**

**May 15, 2023**

**7:00 P.M.**

### **REORGANIZE BOARD**

*Approve the meeting minutes of May 8, 2023*

*7:00 – CMRPC – MVP grant*

*7:15 – Chief Joseph Lazarick III – Request for part-time officer appointment*

### **NEW BUSINESS**

- *Discuss newly elected positions*
- *Discuss Workplace Violence policy*

### **OLD BUSINESS**

- *Discuss Depot Square Building – Land around building*
- *Discuss Maintenance of Town private roads*

### **CORRESPONDENCE**

- *Email: Community Planning Grant program – Funds available for Housing Planning*
- *Email: City & Town News – May 4, 2023*

### **OTHER**

- *Subsequent Water Billing - \$3850.00 (22 bills generated)*
- *Year-end transfers*
- **APPOINTMENTS**