# **BOARD OF SELECTMEN**

# Agenda

April 10, 2023

7:00 P.M.

Approve the meeting minutes of April 3, 2023

7:00 - Police Chief - Joseph Lazarick, III

# **NEW BUSINESS**

➣

# **OLD BUSINESS**

- Discuss Title V grant
- > Discuss town beach

# **CORRESPONDENCE**

National Grid FY24 Annual Transmission Vegetation Maintenance Notification

# **OTHER**