

# **BOARD OF SELECTMEN**

## **Agenda**

**April 3, 2023**

**7:00 P.M.**

*Approve the meeting minutes of March 27, 2023*

*7:00 –*

### **NEW BUSINESS**

- *C4R Bacteria Sampling Support – 2023 request*
- *Water Tank approval*
- *Discuss Water Billing/charges*

### **OLD BUSINESS**

- *Discuss Title V grant*
- *Discuss town beach*

### **CORRESPONDENCE**

➤

### **OTHER**

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