

## **BOARD OF SELECTMEN**

### **Agenda**

**November 21, 2022**

**7:00 P.M.**

*Approve the meeting minutes of November 7, 2022*

*Approve the meeting minutes of November 14, 2022*

*7:00 – Paul Haughey – EdD – SEBRSD; Ron Tomlin/Chrissy Lavin – Discuss Basketball & Tennis Courts*

*7:30 - Tighe & Bond / Water Superintendent Jacob Allard – Discuss Water project*

### **NEW BUSINESS**

- *Need signature on Cultural Council Grant documents.*
- *Grant Award announcement – Sustainable Materials Recovery Program needs signature*

### **OLD BUSINESS**

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### **CORRESPONDENCE**

- *Email: City & Town news – November 3, 2022*
- *Email: PFAS Fall 2022 update*

### **OTHER**

- *Articles due for Special Town Meeting – Close warrant*