## **BOARD OF SELECTMEN**

## Agenda

# April 29, 2024

#### 7:00 P.M.

Approve the meeting minutes of April 22, 2024

- 7:00 Tighe & Bond Change orders & Project status
- 7:00 Highway Department Discuss Draper Road
- 7:00 Water Department Budget discussion, water rates & shut off of those who are not metered
- 7:30 Town Accountant Discuss budget

#### **NEW BUSINESS**

Need signatures on Annual Town Election warrant

# **OLD BUSINESS**

Budget discussions

## **CORRESPONDENCE**

- Email: CMMPO 2025-2029 Draft TIP & Proposed 2024-2028 TIP Highway Amendment #7
- > Email: DLS: DLS Training & Resource Survey
- > Email: Charter Communications Programming Notice
- > Email: USDOT Grants & Other Funding opportunities
- > Email: City & Town April 18, 2024

## **OTHER**